



**MINNESOTA  
JUDICIAL BRANCH**  
MINNESOTA COURT RECORDS ONLINE (MCRO)

**Case Details (Register of Actions)**

Search executed on 11/20/2025 10:42 AM

**Upcoming Hearing:**

Jury Trial on **12/08/2025** at **11:00 AM**

**Case Information**

**Case Number:** 27-CR-22-11099

**Case Title:** State of Minnesota vs Austin Lee Salo

**Case Type:** Crim/Traf Mandatory

**Date Filed:** 06/09/2022

**Case Location:** Hennepin County, Hennepin Criminal Downtown

**Judicial Officer:** Maschka, Jane

**Case Status:** Reopened

**Party Information**

**Jurisdiction**

State of Minnesota

**Attorneys Active**

- **MEITLER, ANDREA JANE** - Lead Attorney
- BORG, DARREN CHARLES
- GALAYDH, WARSAME ALI KHALIF
- GJERE, MEGAN ANN
- GOLTZ, ERIN ANCHETA

**Attorneys Inactive**

- MASOOD, MEHEK MOEEN
- MEZERA, SARAH ANN

**Defendant**

**Salo, Austin Lee**

DOB: 03/10/1993

Minneapolis, MN 55412

**Attorneys Active**

- **CARPENTER, RAISSA** - Lead Attorney

**Attorneys Inactive**

- BALDWIN, LAURA LEE
- CARPENTER, RAISSA
- DOMIN, ISA ALI

## Warrants

### Inactive Warrants

Salo, Austin Lee Bench Warrant-fail to appear at a hearing

Judicial Officer: Mathews, Dominick

02/05/2025 10:59 AM Status: Warrant Cleared by Wt Office

12/03/2024 09:00 AM Status: Issued Active

Bond/Bail Options

Bond or Cash Bail Amount: \$3,000.00

Salo, Austin Lee Arrest, Complaint, Order of Detention

Judicial Officer: Andow, Anna

05/06/2024 03:08 PM Status: Warrant Cleared by Wt Office

08/29/2022 01:31 PM Status: Issued Active

Bond/Bail Options

Bond or Cash Bail Amount: \$3,000.00

## Charges

1 Drugs - 5th Degree - Possess Schedule 1,2,3,4 - Not Small Amount Marijuana **Statute:** 152.025.2(1)

**Additional Statutes:** Drugs - 5th Degree Controlled Substance - Sale or possession (152.025.4(b)); Minimum Fines-Controlled Substance Offenses (609.101.3)

**Disposition:** Vacated

**Disposition Date:** 07/15/2025

**Level of Charge:** Felony

**Offense Date:** 02/09/2021

**Community Of Offense:** Maple Grove

**Law Enforcement Agency:** Anoka County Sheriff's Office

**Prosecuting Agency:** Hennepin County Attorney

## Interim Conditions

02/06/2025

Interim conditions for Salo, Austin Lee

Judicial Officer: Frank, Matthew

Expiration Date: 03/10/2025

- Post Bail or Bond with No Conditions  
\$8,000.00
- Release with Conditions  
\$0.00
- Remain law-abiding
- Make all future court appearances
- Do not ship/transport/possess or receive firearm or ammo
- Do not leave Minnesota without written court approval
- Contact with probation
- Follow all instructions of probation
- No alcohol/controlled substance use
- Provide List of Prescribed Medications to Probation Officer
- Random testing
- Complete Comprehensive Assessment
- Follow recommendations of evaluation

05/07/2024

Interim conditions for Salo, Austin Lee

Judicial Officer: Bartolomei, Luis

Expiration Date: 02/06/2025

- Post Bail or Bond with No Conditions  
\$3,000.00
- Release with Conditions

\$0.00

- Remain law-abiding
- Make all future court appearances
- Do not ship/transport/possess or receive firearm or ammo
- Do not leave Minnesota without written court approval
- Contact with probation
- Follow all instructions of probation
- No alcohol/controlled substance use
- Provide List of Prescribed Medications to Probation Officer
- Random testing
- Complete Comprehensive Assessment
- Follow recommendations of evaluation
- Conditions, other

### Case Assignments

#### Current Case Assignment

Judicial Assignment: Maschka, Jane

Date of Assignment: 08/25/2025

#### Prior Case Assignments

Judicial Assignment: Bartolomei, Luis

Date of Assignment: 05/08/2024

Reassignment Reason: Reassigned

Date of Assignment: 06/09/2022

Reassignment Reason: Initial Assignment

### Case Events

|            |                                                                 |                                                                                                  |
|------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 09/05/2025 | Notice of Hearing<br>Index #44                                  | <br>1 page  |
| 09/05/2025 | Demand for Jury Trial<br>Index #43                              |                                                                                                  |
| 09/05/2025 | Hearing Held Hybrid                                             |                                                                                                  |
| 07/29/2025 | Notice of Hearing<br>Index #42                                  | <br>2 pages |
| 07/29/2025 | Hearing Held In-Person                                          |                                                                                                  |
| 07/15/2025 | Hearing Held Hybrid<br>Remote Party: Defendant Salo, Austin Lee |                                                                                                  |
| 07/15/2025 | Identity Verified                                               |                                                                                                  |
| 07/01/2025 | Returned Mail<br>Index #40                                      | <br>1 page  |
| 06/25/2025 | Notice by Attorney or Party<br>Index #39                        | <br>1 page  |
| 06/25/2025 | Diversion Report<br>Index #38                                   |                                                                                                  |

|                   |                                                                                                                                   |                                                                                                         |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>06/25/2025</b> | Summons<br>Index #37                                                                                                              | <br><i>1 page</i>     |
| <b>03/31/2025</b> | Notice of Filing of Order<br>Index #36                                                                                            | <br><i>1 page</i>    |
| <b>03/31/2025</b> | Non-Cash Bond Discharged<br>Index #35                                                                                             |                                                                                                         |
| <b>03/31/2025</b> | Order Reinstating Forfeited Cash or Surety Bond<br>Judicial Officer: Bartolomei, Luis<br>Index #34                                | <br><i>2 pages</i>   |
| <b>03/10/2025</b> | Agreement to Suspend Prosecution<br>Index #33                                                                                     | <br><i>2 pages</i>   |
| <b>03/10/2025</b> | Hearing Held In-Person                                                                                                            |                                                                                                         |
| <b>03/04/2025</b> | Taken Under Advisement<br>Judicial Officer: Bartolomei, Luis<br>Index #32                                                         |                                                                                                         |
| <b>03/03/2025</b> | Notice of Hearing<br>Index #31                                                                                                    | <br><i>1 page</i>    |
| <b>03/03/2025</b> | Diversion Request<br>Judicial Officer: Bartolomei, Luis<br>Index #30                                                              |                                                                                                         |
| <b>03/03/2025</b> | Hearing Held Remote                                                                                                               |                                                                                                         |
| <b>02/07/2025</b> | Notice-Other<br>Index #29                                                                                                         | <br><i>1 page</i>  |
| <b>02/07/2025</b> | Order for Submissions-Under Advisement<br>Judicial Officer: Bartolomei, Luis<br>Party: Attorney MEITLER, ANDREA JANE<br>Index #28 |                                                                                                         |
| <b>02/06/2025</b> | Proposed Order or Document<br>Index #27                                                                                           | <br><i>1 page</i>  |
| <b>02/06/2025</b> | Affidavit of Mailing<br>Index #26                                                                                                 | <br><i>1 page</i>  |
| <b>02/06/2025</b> | Affidavit of Service<br>Index #25                                                                                                 | <br><i>1 page</i>  |
| <b>02/06/2025</b> | Affidavit in Support of Petition<br>Index #24                                                                                     | <br><i>2 pages</i> |
| <b>02/06/2025</b> | Petition to Reinstate and Discharge Bond<br>Index #23                                                                             |                                                                                                         |

|            |                                                                                                                       |                                                                                                  |
|------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|            |                                                                                                                       | <br>1 page     |
| 02/06/2025 | Order for Conditional Release<br>Judicial Officer: Frank, Matthew<br>Index #22                                        | <br>2 pages   |
| 02/06/2025 | Order-Chemical Dependency Evaluation<br>Judicial Officer: Frank, Matthew<br>Index #21                                 |                                                                                                  |
| 02/06/2025 | Notice of Hearing<br>Index #20                                                                                        | <br>2 pages   |
| 02/06/2025 | Hearing Held In-Person                                                                                                |                                                                                                  |
| 02/05/2025 | Warrant Cleared by Wt Office                                                                                          |                                                                                                  |
| 12/05/2024 | Notice of Bond Forfeiture<br>Index #19                                                                                | <br>1 page    |
| 12/03/2024 | Order Forfeiting Cash Bond or Surety Bond<br>Judicial Officer: Mathews, Dominick<br>Index #18                         | <br>1 page    |
| 12/03/2024 | Cash or Surety Bond Forfeited<br>Judicial Officer: Mathews, Dominick<br>Party: Name Not Available Online<br>Index #17 |                                                                                                  |
| 12/03/2024 | Warrant Issued<br>Index #16                                                                                           |                                                                                                  |
| 12/03/2024 | Fail to Appear at a hearing                                                                                           |                                                                                                  |
| 12/03/2024 | Hearing Held In-Person                                                                                                |                                                                                                  |
| 11/19/2024 | Notice of Hearing<br>Index #15                                                                                        | <br>1 page  |
| 11/19/2024 | Hearing Held In-Person                                                                                                |                                                                                                  |
| 11/04/2024 | Hearing Held Hybrid                                                                                                   |                                                                                                  |
| 09/23/2024 | Notice of Remote Hearing with Instructions<br>Index #14                                                               | <br>2 pages |
| 09/23/2024 | Hearing Held Remote                                                                                                   |                                                                                                  |
| 08/14/2024 | Notice of Remote Hearing with Instructions<br>Index #13                                                               | <br>2 pages |
| 08/14/2024 | Hearing Held Hybrid                                                                                                   |                                                                                                  |
| 07/19/2024 | Non-Cash Bond Posted<br>Index #12                                                                                     |                                                                                                  |

|            |                                                                                  |                                                                                       |         |
|------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------|
|            |                                                                                  |     | 2 pages |
| 06/28/2024 | Notice of Hearing<br>Index #11                                                   |    | 1 page  |
| 05/07/2024 | Order for Conditional Release<br>Judicial Officer: Bartolomei, Luis<br>Index #10 |    | 1 page  |
| 05/07/2024 | Order Granting Public Defender<br>Judicial Officer: Bartolomei, Luis<br>Index #9 |                                                                                       |         |
| 05/07/2024 | Statement of Rights<br>Index #8                                                  |                                                                                       |         |
| 05/07/2024 | Hearing Held In-Person                                                           |                                                                                       |         |
| 05/07/2024 | Pretrial Release Evaluation Form<br>Index #7                                     |                                                                                       |         |
| 05/06/2024 | Application for Public Defender<br>Index #6                                      |                                                                                       |         |
| 05/06/2024 | Warrant Cleared by Wt Office                                                     |                                                                                       |         |
| 10/17/2022 | Pre-Plea Worksheet<br>Index #5                                                   |                                                                                       |         |
| 08/29/2022 | Warrant Issued<br>Index #4                                                       |  | 1 page  |
| 08/29/2022 | Hearing Held In-Person                                                           |                                                                                       |         |
| 08/29/2022 | Fail to Appear at a hearing                                                      |                                                                                       |         |
| 07/21/2022 | Notice of Hearing<br>Index #3                                                    |  | 1 page  |
| 06/09/2022 | Notice of Remote Hearing with Instructions<br>Index #2                           |  | 2 pages |
| 06/09/2022 | E-filed Comp-Summons<br>Index #1                                                 |  | 6 pages |

## Hearings

### Upcoming Hearings

12/08/2025 11:00 AM Jury Trial  
Judicial Officer: Garcia, Tamara G.  
Location: GC-C1453

### Previous Hearings

|            |          |                                                                                                                                                                                                                    |                                    |
|------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 09/05/2025 | 01:30 PM | Hearing<br>Judicial Officer: Maschka, Jane<br>Location: GC-C1359                                                                                                                                                   | <b>Result:</b> Held Off the Record |
| 07/29/2025 | 09:31 AM | Omnibus Hearing<br>Judicial Officer: Maschka, Jane<br>Location: GC-C1459                                                                                                                                           | <b>Result:</b> Held Off the Record |
| 07/15/2025 | 01:31 PM | Violation Hearing<br>Judicial Officer: Maschka, Jane<br>Location: PSF 143                                                                                                                                          | <b>Result:</b> Held Off the Record |
| 03/10/2025 | 10:00 AM | Case Agreement<br>Judicial Officer: Chou, Marta M.<br>Location: GC-C1553                                                                                                                                           | <b>Result:</b> Held Off the Record |
| 03/03/2025 | 10:30 AM | Hearing<br>Judicial Officer: Bartolomei, Luis<br>Location: GC-C1953                                                                                                                                                | <b>Result:</b> Held Off the Record |
| 02/06/2025 | 01:30 PM | Hearing<br>Judicial Officer: Frank, Matthew<br>Location: PSF 143                                                                                                                                                   | <b>Result:</b> Held On the Record  |
| 12/03/2024 | 09:00 AM | Hearing<br>Judicial Officer: Mathews, Dominick<br>Location: GC-C1553                                                                                                                                               | <b>Result:</b> Held Off the Record |
| 11/19/2024 | 01:00 PM | Hearing<br>Judicial Officer: Frank, Matthew<br>Location: GC-C1657                                                                                                                                                  | <b>Result:</b> Held Off the Record |
| 11/04/2024 | 09:30 AM | Omnibus Hearing<br>Judicial Officer: Bartolomei, Luis<br>Location: GC-C1955                                                                                                                                        | <b>Result:</b> Held Off the Record |
| 09/23/2024 | 02:30 PM | Omnibus Hearing<br>Judicial Officer: Bartolomei, Luis<br>Location: GC-C1953                                                                                                                                        | <b>Result:</b> Held Off the Record |
| 08/14/2024 | 02:00 PM | Hearing<br>Judicial Officer: Bartolomei, Luis<br>Location: GC-C1953<br><br>Date Updated: 06/28/2024<br>Reset by Court to 08/14/2024 02:00 PM - Judge Unavailable<br><br>Original Hearing Date: 06/28/2024 10:30 AM | <b>Result:</b> Held Off the Record |
| 05/07/2024 | 01:30 PM | First Appearance<br>Judicial Officer: Bartolomei, Luis<br>Location: PSF 143                                                                                                                                        | <b>Result:</b> Held On the Record  |
| 08/29/2022 | 02:31 PM | Hearing<br>Judicial Officer: Andow, Anna<br>Location: PSF 143                                                                                                                                                      | <b>Result:</b> Held Off the Record |

#### Dispositions

09/05/2025

#### Plea

Judicial Officer: Maschka, Jane

1 Drugs - 5th Degree - Possess Schedule 1,2,3,4 - Not Small Amount Marijuana

**Statute:** 152.025.2(1)

**Level of Charge:** Felony

**Offense Date:** 02/09/2021

**Not guilty**

07/15/2025

#### Amended Disposition

Judicial Officer: Maschka, Jane

Amended Reason: Court Order

**1** Drugs - 5th Degree - Possess Schedule 1,2,3,4 - Not Small Amount Marijuana**Statute:** 152.025.2(1)**Additional Statutes:** Drugs - 5th Degree Controlled Substance - Sale or possession (152.025.4(b)); Minimum Fines-Controlled Substance Offenses (609.101.3)**Disposition:** Vacated**Level of Charge:** Felony**Offense Date:** 02/09/2021**Community Of Offense:** Maple Grove**Law Enforcement Agency:** Anoka County Sheriff's Office**Prosecuting Agency:** Hennepin County Attorney**03/10/2025****Disposition****Judicial Officer:** Chou, Marta M.**1** Drugs - 5th Degree - Possess Schedule 1,2,3,4 - Not Small Amount Marijuana**Statute:** 152.025.2(1)**Additional Statutes:** Drugs - 5th Degree Controlled Substance - Sale or possession (152.025.4(b)); Minimum Fines-Controlled Substance Offenses (609.101.3)**Disposition:** Diversion**Level of Charge:** Felony**Offense Date:** 02/09/2021**Community Of Offense:** Maple Grove**Law Enforcement Agency:** Anoka County Sheriff's Office**Prosecuting Agency:** Hennepin County Attorney**Bond/Bail Activity****Appearance Bond**

Salo, Austin Lee

|            |                    |
|------------|--------------------|
| 03/31/2025 | Status: Discharged |
| 03/31/2025 | Status: Reinstated |
| 12/03/2024 | Status: Forfeited  |
| 07/19/2024 | Status: Posted     |
|            | \$3,000.00         |

**Financial Information****Defendant - Salo, Austin Lee**

|                                         |           |             |
|-----------------------------------------|-----------|-------------|
| Fines and Fees                          | \$        | 75.00       |
| Total Payments and Credits              | - \$      | 75.00       |
| <b>Current Balance as of 11/20/2025</b> | <b>\$</b> | <b>0.00</b> |

**Transaction Details**

|                   |               |      |       |
|-------------------|---------------|------|-------|
| <b>03/10/2025</b> | Credit Waived | - \$ | 75.00 |
| <b>03/10/2025</b> | Charge        | \$   | 75.00 |

Search executed on 11/20/2025 10:42 AM