



**MINNESOTA  
JUDICIAL BRANCH**  
MINNESOTA COURT RECORDS ONLINE (MCRO)

### Case Details (Register of Actions)

Search executed on 11/20/2025 10:38 AM

Current Balance as of **11/20/2025** is **\$178.00**

#### Case Information

**Case Number:** 27-CR-21-22532  
**Case Title:** State of Minnesota vs JASON ALLAN PERKINS  
**Case Type:** Crim/Traf Mandatory  
**Date Filed:** 12/07/2021  
**Case Location:** Hennepin County, Hennepin Criminal Downtown  
**Judicial Officer:** Janzen, Lisa K  
**Case Status:** Closed

#### Party Information

##### Jurisdiction

State of Minnesota

##### Attorneys Active

- LIN, KEVIN CHUAN - Lead Attorney
- COLE, JUDITH L
- MAGNUSON, HEATHER PAULINE

##### Defendant

**PERKINS, JASON ALLAN**  
DOB: 05/03/1985  
Bloomington, MN 55425

##### Self-Represented Litigant

##### Attorneys Active

- McCormack, Gabriela Shay - Lead Attorney
- BRANDT, MICHAEL JAMES
- Eckholm, Elizabeth Sue

#### Warrants

##### Inactive Warrants

PERKINS, JASON ALLAN Violation or Probation Warrant

Judicial Officer: Sullivan, Bridget

06/11/2024 04:00 PM Status: Recalled Inactive

05/30/2024 10:19 AM Status: Issued Active

Bond/Bail Options

Bond or Cash Bail Amount: \$30,000.00

#### Charges

1

**Amended Charge:** Emergency Telephone Calls/Communications - Interrupt, Interfere, Impede, Disrupt 911 Call **Statute:** 609.78.2(1)

**Date Amended:** 01/31/2023

**Additional Statute:** Threats of Violence - Reckless Disregard Risk (609.713.1)

**Disposition:** Convicted

**Disposition Date:** 02/16/2023

**Level of Sentence:** Convicted of a Gross Misdemeanor

**Level of Charge:** Gross Misdemeanor

**Offense Date:** 12/04/2021

**Community Of Offense:** Bloomington**Law Enforcement Agency:** Bloomington Police Department**Prosecuting Agency:** Hennepin County Attorney

Prior Charge: Threats of Violence - Reckless Disregard Risk

Statute: 609.713.1

Additional Statute: Threats of Violence - Reckless Disregard Risk (609.713.1)

Level of Charge: Felony

Offense Date: 12/04/2021

Community Of Offense: Bloomington

Law Enforcement Agency: Bloomington Police Department

Prosecuting Agency: Hennepin County Attorney

2

**Domestic Assault-Misdemeanor-Commits Act to Cause Fear of Immediate Bodily Harm or Death** **Statute:** 609.2242.1(1)**Additional Statutes:** Minimum Fines-Assault, Crim Sex (609.101.2); Domestic Assault-Misdemeanor-Commits Act to Cause Fear of Immediate Bodily Harm or Death (609.2242.1(1))**Disposition:** Dismissed**Disposition Date:** 02/16/2023**Level of Charge:** Misdemeanor**Offense Date:** 12/04/2021**Community Of Offense:** Bloomington**Law Enforcement Agency:** Bloomington Police Department**Prosecuting Agency:** Hennepin County Attorney**Interim Conditions**

12/09/2021

Interim conditions for PERKINS, JASON ALLAN

Judicial Officer: Koch, William H.

Expiration Date: 02/20/2023

- No contact with victim(s)
- No alcohol/controlled substance use
- Random testing
- Post Non-Cash Bond with No Conditions  
\$40,000.00
- Release with Conditions  
\$0.00
- Remain law-abiding
- Stay a reasonable distance away from victim's residence
- Make all future court appearances
- Contact with probation
- Follow all instructions of probation
- Do not ship/transport/possess or receive firearm or ammo
- Conditions, other
- Alcohol monitor
- Take medications in the prescribed dosage and frequency

12/08/2021

Interim conditions for PERKINS, JASON ALLAN

Judicial Officer: Koch, William H.

Expiration Date: 12/09/2021

- No contact with victim(s)
- No alcohol/controlled substance use
- Random testing
- Post Non-Cash Bond with No Conditions  
\$40,000.00
- Release with Conditions  
\$0.00
- Remain law-abiding
- Stay a reasonable distance away from victim's residence
- Make all future court appearances

- Contact with probation
- Follow all instructions of probation
- Do not ship/transport/possess or receive firearm or ammo
- Conditions, other
- Alcohol monitor
- Take medications in the prescribed dosage and frequency

12/07/2021

Interim conditions for PERKINS, JASON ALLAN  
Judicial Officer: Bartolomei, Luis  
Expiration Date: 12/08/2021

- Post Bail or Bond with Conditions  
\$40,000.00
- No contact with victim(s)
- No alcohol/controlled substance use
- Random testing
- No use or possession of firearms or dangerous weapons

### Case Assignments

#### Current Case Assignment

Judicial Assignment: Janzen, Lisa K  
Date of Assignment: 12/14/2022

#### Prior Case Assignments

Judicial Assignment: Askalani, Shereen  
Date of Assignment: 02/09/2022  
Reassignment Reason: Reassigned

Date of Assignment: 12/07/2021  
Reassignment Reason: Initial Assignment

### Case Events

|            |                                                                                                            |
|------------|------------------------------------------------------------------------------------------------------------|
| 11/13/2025 | Update sent to Collections                                                                                 |
| 09/11/2025 | Update sent to Collections                                                                                 |
| 07/01/2025 | Discharge from Probation or Monitoring<br>Judicial Officer: Meyer, Kerry<br>Index #55                      |
| 07/01/2025 | Order-Cancellation of Domestic Abuse No Contact Order DANCO<br>Judicial Officer: Meyer, Kerry<br>Index #54 |
| 07/01/2025 | Probation Violation Dismissed<br>Judicial Officer: Meyer, Kerry<br>Index #53                               |
| 07/01/2025 | Hearing Held In-Person                                                                                     |
| 04/23/2025 | Notice of Remote Hearing with Instructions<br>Index #51                                                    |
| 04/23/2025 | Notice of Hearing<br>Index #50                                                                             |
| 04/23/2025 | Hearing Held In-Person                                                                                     |



2 pages



1 page

|            |                                                                                                            |                                                                                                  |
|------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 03/19/2025 | Update sent to Collections                                                                                 |                                                                                                  |
| 03/18/2025 | Notice of Hearing<br>Index #49                                                                             | <br>1 page    |
| 03/18/2025 | Hearing Held In-Person                                                                                     |                                                                                                  |
| 01/17/2025 | Order to Appear<br>Index #48                                                                               | <br>2 pages   |
| 01/17/2025 | Probation Violation Summons<br>Index #47                                                                   | <br>1 page    |
| 01/17/2025 | Probation Violation Report<br>Index #46                                                                    |                                                                                                  |
| 01/17/2025 | Proposed Probation Violation Summons or Warrant<br>Index #45                                               |                                                                                                  |
| 01/14/2025 | Update sent to Collections                                                                                 |                                                                                                  |
| 07/11/2024 | Probation Continued - Same Terms and Conditions                                                            |                                                                                                  |
| 07/11/2024 | Probation Violation Dismissed<br>Judicial Officer: Siegesmund, Kristin<br>Index #44                        |                                                                                                  |
| 07/11/2024 | Hearing Held In-Person                                                                                     |                                                                                                  |
| 06/11/2024 | Warrant Recalled<br>Index #43                                                                              |                                                                                                  |
| 05/30/2024 | Probation Violation Warrant<br>Judicial Officer: Sullivan, Bridget<br>Index #41                            | <br>2 pages |
| 05/30/2024 | Warrant Issued<br>Index #40                                                                                |                                                                                                  |
| 05/30/2024 | Probation Violation Report<br>Index #39                                                                    |                                                                                                  |
| 05/30/2024 | Proposed Probation Violation Summons or Warrant<br>Index #38                                               |                                                                                                  |
| 05/16/2024 | Sent to Collections                                                                                        |                                                                                                  |
| 02/16/2023 | Sentencing Order<br>Judicial Officer: Meyer, Kerry<br>Index #37                                            | <br>3 pages |
| 02/16/2023 | Criminal Domestic Abuse No Contact Order DANCO Probationary<br>Judicial Officer: Meyer, Kerry<br>Index #36 |                                                                                                  |
| 02/16/2023 | Application - Agreement for Deferred Payment<br>Index #35                                                  |                                                                                                  |
| 02/16/2023 | Order-Other                                                                                                |                                                                                                  |

|                   |                                                                                |                                                                                                  |
|-------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|                   | Judicial Officer: Meyer, Kerry<br>Index #34                                    |                                                                                                  |
| <b>02/16/2023</b> | Hearing Held Remote                                                            |                                                                                                  |
| <b>02/14/2023</b> | Presentence Investigation Report<br>Index #33                                  |                                                                                                  |
| <b>01/31/2023</b> | Petition to Enter Guilty Plea<br>Index #32                                     | <br>3 pages   |
| <b>01/31/2023</b> | Notice of Remote Hearing with Instructions<br>Index #31                        | <br>2 pages   |
| <b>01/31/2023</b> | Probation Referral Notification<br>Index #30                                   | <br>1 page    |
| <b>01/31/2023</b> | Order-Presentence Investigation<br>Judicial Officer: Meyer, Kerry<br>Index #29 |                                                                                                  |
| <b>01/31/2023</b> | Waiver of Jury Trial<br>Judicial Officer: Meyer, Kerry<br>Index #28            |                                                                                                  |
| <b>01/31/2023</b> | Petition to Enter Guilty Plea<br>Judicial Officer: Meyer, Kerry<br>Index #27   | <br>3 pages   |
| <b>01/31/2023</b> | Hearing Held Remote                                                            |                                                                                                  |
| <b>12/14/2022</b> | Notice of Case Reassignment<br>Judicial Officer: Janzen, Lisa K<br>Index #26   | <br>1 page  |
| <b>10/19/2022</b> | Notice of Remote Hearing with Instructions<br>Index #25                        | <br>2 pages |
| <b>10/17/2022</b> | Notice of Remote Hearing with Instructions<br>Index #24                        | <br>2 pages |
| <b>07/12/2022</b> | Notice of Motion and Motion<br>Index #23                                       | <br>6 pages |
| <b>07/11/2022</b> | Hearing Held Remote                                                            |                                                                                                  |
| <b>07/08/2022</b> | Witness List<br>Index #22                                                      | <br>1 page  |
| <b>07/07/2022</b> | Proposed Jury Instructions<br>Index #21                                        | <br>4 pages |
| <b>07/07/2022</b> | Notice of Motion and Motion<br>Index #20                                       |                                                                                                  |

|            |                                                                                                                                                                               |                                                                                       |         |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------|
|            |                                                                                                                                                                               |     | 6 pages |
| 06/27/2022 | Witness List<br>Index #19                                                                                                                                                     |    | 1 page  |
| 06/24/2022 | Notice of Defense and Defense Witnesses<br>Index #18                                                                                                                          |    | 2 pages |
| 06/14/2022 | Notice of Defense and Defense Witnesses<br>Index #17                                                                                                                          |    | 2 pages |
| 04/14/2022 | Demand for Jury Trial<br>Index #16                                                                                                                                            |                                                                                       |         |
| 04/14/2022 | Notice of Remote Hearing with Instructions<br>Index #15                                                                                                                       |    | 2 pages |
| 04/14/2022 | Hearing Held Using Remote Technology<br>Remote Party: Attorney BRANDT, MICHAEL JAMES; Name Not Available Online;<br>Attorney LIN, KEVIN CHUAN; Defendant PERKINS, JASON ALLAN |                                                                                       |         |
| 02/23/2022 | Notice of Remote Hearing with Instructions<br>Index #14                                                                                                                       |    | 2 pages |
| 02/09/2022 | Notice of Remote Hearing with Instructions<br>Party: Attorney BRANDT, MICHAEL JAMES; Defendant PERKINS, JASON ALLAN<br>Index #13                                              |  | 2 pages |
| 02/09/2022 | Hearing Held Using Remote Technology<br>Remote Party: Attorney BRANDT, MICHAEL JAMES; Attorney COLE, JUDITH L;<br>Defendant PERKINS, JASON ALLAN                              |                                                                                       |         |
| 02/09/2022 | Demand or Request for Discovery<br>Index #12                                                                                                                                  |  | 3 pages |
| 02/09/2022 | Certificate of Representation<br>Index #11                                                                                                                                    |  | 1 page  |
| 01/26/2022 | Notice of Remote Hearing with Instructions<br>Index #10                                                                                                                       |  | 2 pages |
| 01/26/2022 | Hearing Held Using Remote Technology<br>Remote Party: Attorney COLE, JUDITH L; Defendant PERKINS, JASON ALLAN                                                                 |                                                                                       |         |
| 01/05/2022 | Pre-Plea Worksheet<br>Index #9                                                                                                                                                |                                                                                       |         |
| 12/09/2021 | Order for Conditional Release<br>Judicial Officer: Koch, William H.<br>Index #8                                                                                               |                                                                                       |         |
| 12/08/2021 | Notice of Remote Hearing with Instructions                                                                                                                                    |                                                                                       |         |

Index #7



2 pages

|            |                                                                                                               |
|------------|---------------------------------------------------------------------------------------------------------------|
| 12/08/2021 | Order Denying Public Defender<br>Judicial Officer: Koch, William H.<br>Index #6                               |
| 12/08/2021 | Order for Conditional Release<br>Judicial Officer: Koch, William H.<br>Index #5                               |
| 12/08/2021 | Statement of Rights<br>Index #4                                                                               |
| 12/08/2021 | Hearing Held Using Remote Technology<br>Remote Party: Attorney COLE, JUDITH L; Defendant PERKINS, JASON ALLAN |
| 12/08/2021 | Identity Verified                                                                                             |
| 12/07/2021 | Application for Public Defender<br>Index #3                                                                   |
| 12/07/2021 | Pretrial Release Evaluation Form<br>Index #2                                                                  |
| 12/07/2021 | E-filed Comp-Order for Detention<br>Index #1                                                                  |



6 pages

## Hearings

### Previous Hearings

|            |          |                                                                                                                                                                                                                                                 |                                    |
|------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 08/11/2025 | 08:30 AM | Jury Trial<br>Judicial Officer: Brandt, Gina M.<br>Location: GC-C1159<br>Cancelled; Settled                                                                                                                                                     |                                    |
| 07/01/2025 | 01:30 PM | Probation Violation Hearing<br>Judicial Officer: Meyer, Kerry<br>Location: GC-C1159                                                                                                                                                             | <b>Result:</b> Held On the Record  |
| 04/23/2025 | 01:30 PM | Hearing<br>Judicial Officer: Meyer, Kerry<br>Location: GC-C853                                                                                                                                                                                  | <b>Result:</b> Held Off the Record |
| 03/18/2025 | 01:30 PM | Probation Violation Hearing<br>Judicial Officer: Mokri, Mariam<br>Location: GC-C853<br><br>Date Updated: 02/25/2025<br>Continued to 03/18/2025 01:30 PM - By agreement - PERKINS, JASON ALLAN<br><br>Original Hearing Date: 02/25/2025 01:30 PM | <b>Result:</b> Held Off the Record |
| 07/11/2024 | 01:30 PM | Probation Violation Hearing<br>Judicial Officer: Siegesmund, Kristin<br>Location: GC-C1159                                                                                                                                                      | <b>Result:</b> Held Off the Record |
| 02/16/2023 | 09:00 AM | Sentencing<br>Judicial Officer: Meyer, Kerry<br>Location: GC-C1357                                                                                                                                                                              | <b>Result:</b> Held On the Record  |
| 01/31/2023 | 11:45 AM | Plea Hearing<br>Judicial Officer: Meyer, Kerry<br>Location: GC-C1359                                                                                                                                                                            | <b>Result:</b> Held On the Record  |

|            |          |                                                                                                                                |                             |
|------------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
|            |          | Date Updated: 01/30/2023<br>Reset by Court to 01/31/2023 11:45 AM - By agreement                                               |                             |
|            |          | Date Updated: 01/30/2023<br>Reset by Court to 02/01/2023 01:30 PM - Attorney Unavailable                                       |                             |
|            |          | Date Updated: 01/25/2023<br>Reset by Court to 01/30/2023 09:00 AM - Other                                                      |                             |
|            |          | Date Updated: 12/14/2022<br>Reset by Court to 01/30/2023 09:00 AM - Session/Hearing Moved Same Date/<br>Time - Not Rescheduled |                             |
|            |          | Date Updated: 10/19/2022<br>Reset by Court to 01/30/2023 09:00 AM - By agreement                                               |                             |
|            |          | Date Updated: 10/17/2022<br>Reset by Court to 10/19/2022 01:30 PM - By agreement                                               |                             |
|            |          | Date Updated: 10/13/2022<br>Reset by Court to 10/17/2022 09:00 AM - Session/Hearing Moved Same Date/<br>Time - Not Rescheduled |                             |
|            |          | Date Updated: 07/13/2022<br>Reset by Court to 10/17/2022 09:00 AM - By agreement                                               |                             |
|            |          | Original Hearing Date: 07/13/2022 01:30 PM                                                                                     |                             |
| 07/11/2022 | 09:00 AM | Hearing<br>Judicial Officer: Meyer, Kerry<br>Location: GC-C1359                                                                | Result: Held Off the Record |
|            |          | Date Updated: 07/07/2022<br>Reset by Court to 07/11/2022 09:00 AM - Session/Hearing Moved Same Date/<br>Time - Not Rescheduled |                             |
|            |          | Original Hearing Date: 07/11/2022 09:00 AM                                                                                     |                             |
| 04/14/2022 | 09:00 AM | Omnibus Hearing<br>Judicial Officer: Askalani, Shereen<br>Location: GC-C1959                                                   | Result: Held On the Record  |
|            |          | Date Updated: 02/23/2022<br>Continued to 04/14/2022 09:00 AM - Attorney Unavailable - PERKINS, JASON<br>ALLAN                  |                             |
|            |          | Original Hearing Date: 03/10/2022 09:00 AM                                                                                     |                             |
| 02/09/2022 | 01:31 PM | Hearing<br>Judicial Officer: Norris, Lyonel<br>Location: PSF 141                                                               | Result: Held On the Record  |
| 01/26/2022 | 01:31 PM | Hearing<br>Judicial Officer: Lamas, Carolina A.<br>Location: PSF 141                                                           | Result: Held On the Record  |
| 12/08/2021 | 01:30 PM | First Appearance<br>Judicial Officer: Koch, William H.<br>Location: PSF 141                                                    | Result: Held On the Record  |

**Dispositions**

02/16/2023

**Court Decision - Sentenced**

1

**Amended Charge:** Emergency Telephone Calls/Communications - Interrupt, Interfere, Impede, Disrupt 911 Call**Statute:** 609.78.2(1)**Date Amended:** 01/31/2023**Additional Statute:** Threats of Violence - Reckless Disregard Risk (609.713.1)

**Disposition:** Convicted  
**Level of Sentence:** Convicted of a Gross Misdemeanor

**Level of Charge:** Gross Misdemeanor

**Offense Date:** 12/04/2021

**Community Of Offense:** Bloomington

**Law Enforcement Agency:** Bloomington Police Department

**Prosecuting Agency:** Hennepin County Attorney

**Local Confinement:**

Agency: Hennepin County Workhouse - Adult Corrections

Term: 180 Days

Stay: 180 Days For 2 Yr

**Monitoring - Adult:**

Type: Supervised probation

Agency: Hennepin County Community Corrections - Adult Field Services

Term of 2 Yr

02/16/2023 - 02/16/2025

Status: Closed 07/01/2025

**Condition - Adult:**

1. Domestic No Contact (DANCO), 02/16/2023 - 02/16/2025
2. Remain law-abiding, 02/16/2023
3. No contact with victim(s), as listed on sentencing order, 02/16/2023
4. Stay a reasonable distance away from victim's residence, Stay away from a three-block radius of where victim lives, works, and/or goes to school, 02/16/2023
5. No alcohol/controlled substance use, With the exception of prescribed medications., 02/16/2023
6. Random testing, 02/16/2023
7. Take medications in the prescribed dosage and frequency, 02/16/2023
8. Provide List of Prescribed Medications to Probation Officer, 02/16/2023
9. Sign all releases of information, 02/16/2023
10. Complete Comprehensive Assessment, accept highest level of care authorized, 02/16/2023
11. Follow recommendations of evaluation, 02/16/2023
12. Domestic abuse counseling/treatment, 02/16/2023
13. Mental Health Evaluation, /counseling within financial ability, 02/16/2023
14. Follow all instructions of probation, 02/16/2023
15. Do not ship/transport/possess or receive firearm or ammo, 02/16/2023
16. Give a DNA sample when directed., 02/16/2023
17. Contact with probation, by end of day 2/23/2023, 02/16/2023

**Local Confinement:**

Agency: Hennepin County Workhouse - Adult Corrections

Term: 5 Days

Time To Serve: 5 Days

Credit For Time Served: 5 Days

**Fees: (Grand Total: \$178.00)**

Fine Totals: \$100.00

Fine: \$900.00

Adjustment: \$800.00 (Stay until 02/16/2025)

Law Library Fees: \$3.00

County/Sheriff & Felony Fines: \$100.00

Crim/Traffic Surcharge (once per case): \$75.00

**Level of Sentence:**

Convicted of a Gross Misdemeanor

02/16/2023

**Disposition**

Judicial Officer: Meyer, Kerry

- 1 **Amended Charge:** Emergency Telephone Calls/Communications - Interrupt, Interfere, Impede, Disrupt 911 Call
- Statute:** 609.78.2(1)
- Date Amended:** 01/31/2023
- Additional Statute:** Threats of Violence - Reckless Disregard Risk (609.713.1)

**Disposition:** Convicted**Level of Charge:** Gross Misdemeanor**Offense Date:** 12/04/2021**Community Of Offense:** Bloomington**Law Enforcement Agency:** Bloomington Police Department**Prosecuting Agency:** Hennepin County Attorney**2** Domestic Assault-Misdemeanor-Commits Act to Cause Fear of Immediate Bodily Harm or Death**Statute:** 609.2242.1(1)**Additional Statutes:** Minimum Fines-Assault, Crim Sex (609.101.2); Domestic Assault-Misdemeanor-Commits Act to Cause Fear of Immediate Bodily Harm or Death (609.2242.1(1))**Disposition:** Dismissed**Level of Charge:** Misdemeanor**Offense Date:** 12/04/2021**Community Of Offense:** Bloomington**Law Enforcement Agency:** Bloomington Police Department**Prosecuting Agency:** Hennepin County Attorney**01/31/2023****Plea**

Judicial Officer: Meyer, Kerry

**1** **Amended Charge:** Emergency Telephone Calls/Communications - Interrupt, Interfere, Impede, Disrupt 911 Call**Statute:** 609.78.2(1)**Date Amended:** 01/31/2023**Level of Charge:** Gross Misdemeanor**Offense Date:** 12/04/2021**Guilty****04/14/2022****Plea**

Judicial Officer: Askalani, Shereen

**1** Threats of Violence - Reckless Disregard Risk**Statute:** 609.713.1**Level of Charge:** Felony**Offense Date:** 12/04/2021**Not guilty****2** Domestic Assault-Misdemeanor-Commits Act to Cause Fear of Immediate Bodily Harm or Death**Statute:** 609.2242.1(1)**Level of Charge:** Misdemeanor**Offense Date:** 12/04/2021**Not guilty****Financial Information****Defendant - PERKINS, JASON ALLAN****Transaction Details**

|                   |        |    |        |
|-------------------|--------|----|--------|
| <b>02/20/2023</b> | Charge | \$ | 178.00 |
|-------------------|--------|----|--------|

|                                         |           |               |
|-----------------------------------------|-----------|---------------|
| Fines and Fees                          | \$        | 178.00        |
| Total Payments and Credits              | - \$      | 0.00          |
| <b>Current Balance as of 11/20/2025</b> | <b>\$</b> | <b>178.00</b> |

